

without interference of any sort from the . That
the word of Christ was with one and it should not be and that the church
should be united and that these people should be convinced of the error of
their way and should be brought into the united church with the others and
he plead with them to in every appeasable way, he at
great length with them and his people were attacked and pelted with stones
and attacked with clubs and there was all sorts of indignities
the fact that they were far away from the Donatists, but Augustine insisted
in the church that only moral should be used, that no compulsion
should be used, he argued against it in every meeting, he stood in the
strongest way for only moral suasion for nearly 20 years and finally he
seemed to have simply been off in that method and he wasn't getting
the result and he said, well, Christ said in the Scripture in the
and compel them to come in and maybe we should compel these
people to come into the church and after that he called upon the civil
authorities and the emperor put an end to the Donatist movement. (end of
lecture). And it is interesting that there are various English books ~~were~~
written in which they spell Augustine Austin and they call him Saint Austin,
but when you come across that name you will realize that it is the same
thing as Augustine. We mentioned that Augustine had four outstanding con-
traversies in his life. Of all his tremendous activity in his practical
conduct of his church and oversight of the area and his great amount of prac-
tical duties there, and also, of course, his commentaries that he wrote
on the Scripture, many parts of the Scripture, a very extensive commentary,
series of sermons and so on, along with all of these activities there were
four great contraversies that occupied a great deal of his attention and
chronologically as we notice the first of these was against the Mono
which occupied him in the early part of his life, that is of his christian
activity, very extensively and which continued to be present to some extent
right to the end. The Manicheans were forbidden by the empire long before