

word Catholic when as a matter of fact, I do not think that it really describes their particular group and I think that in its proper sense it applies to all Christians, to all true Christians wherever they are throughout the world, but in that day, the word was applied to the groups of people here and there which had relationship to each other, which doesn't mean that they acknowledged one head, because they did not. They very definitely did not at that time because they did not acknowledge any one head except Christ, but the tendency had developed in the church of having the bishop have a great deal of authority in his area, but as Jerome pointed out as a historical development, not something that ~~had~~ rested upon Scriptural foundation, it had not been thus always but in the course of the years it had developed that the bishop was very very influential and had a great deal of authority in his area and S had a great deal to do with that development and then there had developed the idea of the patriarch who had a large control over a large section and there were four patriarchs and the eastern church recognized the bishop of Rome as patriarch of the western section, equal with them, but higher than they in the western section just as they were higher than he in the eastern section. But in these patriarchy there were many churches that would be considered as a part of the Catholic church and the church would very strongly hold in unity with the others which did not recognize any authority over them on the part of a patriarch. There was the church of Milan, till over 100 years after Augustine's time, never recognized any authority of the bishop of Rome over it whatever, but this is what Augustine meant by the Catholic church and he felt that in North Africa there it was strange to have two churches in every town holding the same doctrine, presenting the same belief, but two churches fighting each other and so he thought that the two should be united and he set to work to prove that the Donatists were wrong and he did a pretty good job of proving that the foundation of their church does not rest upon principle, but that it rested upon personal differences. He did a pretty