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to the ^{re} 10 3/4 because Augustine's teaching, you might say, caused Palasians to ~~eat~~ against them, and brought to more sharp relief his views, and then when his views came into relief, that in turned impelled Augustine to point out their error and their danger. Palasius was a monk who probably came from Britain. You would ~~not~~ call him an englishman because the English were still in North Germany. None of them had yet gone to the Island of Britain. It is not certain that Palasius came from Britain, but Jerome loves to speak of him as that great fat dog from ^{Jerome} and that was Jerome considered came from Britain. Jerome was a far greater scholar as a research man and a man of accurate investigation than Augustine was. He also was a man who was also much more given to bitter language than Augustine was and when he opposed people he usually used terminology like this about somebody and he very strongly opposed Palasius. The Contraversy is Augustine's contraversy not Jeromes, but Jerome loyally assisted in the work against the Palasians and it cost Jerome more than it ever cost Augustine. But I mentioned at this point what he said about Pelagious, Pelagius had come probably from Britain or some place in that area, he had he must have been rather stouid man , he lived in Rome for many years , and he was a man who seems to have been noted for his ascetic life when his separation from wordly pleasures of all sorts, for the high moral standards which he seems to have shown in his life and which he urged upon others, But Palagius felt that if a person does not live a righteous life it is simply it is because the person does not care to or because the person refused to put forth the will-power necessary. He thought and it is often is true, the people make silly excused because I can't do this because I am not strong enough, we can not fulfil God's standard we are not strong enough , very often we make out weakness an excuse for following our nat^lly desires, and the scripture says you have not yet resisted unto God striving against sin, God expects us to strive and do what we can but we can not ever get the victory that way. He wants us to realize our insuffieient