

our making ~~our~~ sort of effort, he want s rest ~~back~~ in the Grace of God and receive from him the victory over the various difficultines and things that come before us. But Pelagius saw a good many peo;el instead of resisting and some of these made an excuxe and said weel Agustine sadi it is the grace of God, that can save us and God has not given me that Grace, and there is nothing I can do a ut it and God has not stepped in and made me a like he did AGustine and you find people who would say you have left the apostate church well that is wonderful but the Lord has not led me yet and so it is alright for me to saty in apostascy because the Lord has not lead me, weell that is the sor t of theory of Pleagius ~~and~~ found and the more he thought of it the more desgusted he became and he insisted that ~~no man~~ man has the will the live a righteous life if he will only use it, stand up and be a man, to live a good life and that is what we need. Now of ~~no~~ course the grace of God will help  
(end of record)

c 6

gave up his practice in order to endeavor to help Oleagius in his work and so when the Goths came to attack Rome, many people went away from Rome and among them were Pleagius and Selesties and the 2 of them came over to Africa and in Africa (much skipping between  $\frac{1}{2}$  - l and  $1\frac{1}{2}$ ) And Augustine heard of Pleagius letter. Now there was then considerable dissatisfaction with Pleagius in Africa and Pleagius went on to the Holy Land, but Celestius stayed in Africa a time and Celestius decided that he would like to become a president,  $2\frac{1}{2}$  but it was hardly what the Roman Catholics of today call priests, it was then apart set for the work of the G~~ospel~~ and he asked to be ordained at Carthage, and the Bishop having heard of these criticisms of him appointed a deacon to make an investigation of the ideas wh~~ic~~h were attributed to him and they called together a Synod in the province to investigate him and the deacon raised certain charges against Celestius and the charges were that he said that Adam was created would have died whether he would have sinned or not and that his sin entailed no punishment and even if