

they are not baptized they have eternal life, that they does not die and the sin of Adam will rise again in the resurrection of Christ and that the law made introduces men into the kingdom of heaven and that there were men living without sin even before the coming of Christ. Now they said that these various ideas were taught by Celestius, who had been with Pleagius so long and they decided instead of <sup>ordaining h</sup> ~~ordaining h~~ ~~ordaining h~~ as he wanted to be ordained to publically state that until he could give up these ideas he could have no communion with the African church, that he was outside the fold of Christianity and so Celestius went to the Holy Land and joined Pleagius there, but as at Rome and Sicily, he left a number of disciples behind and these people were presenting his views and Augustine saw that this was simply stoicism, the best of the old pagan ethics and there was nothing Christian about it at all, even though it used a good deal of Christian terminology and so Augustine began to write and to preach against it and a young Spaniard named Arosius, he is not as important perhaps as Celestius in this movement, but it is worth noticing because there were things he did of considerable importance. Arosius had come from Spain to study with Augustine and after he had studied with Augustine for a time, Augustine said, now you need some careful study of Greek exegesis and you need careful work in research in the Scripture and he said, you should go to Jerome, so why don't you work with him and so he gave him a letter of introduction to Jerome and sent him on. And when Arosius got to Palestine, he found that Pleagius and Celestius were spreading their views in Palestine and being very well received by most everybody and so Arosius went to John, the bishop of Jerusalem and he said, you should put a stop to this, these terrible ideas by these men, Augustine says that these are terrible heresies. And John, the bishop at Jerusalem, he didn't like to have people telling him what he should do and particularly a bishop of a little town in Africa, he said, what is Augustine to me, I am Augustine here and he was rather irritated at somebody telling him what he should do, but when Arosius insisted