

agreed with Augustine and it pointed out many things that were wrong in the statements of Pelagius and of Celestius and it sent the statement of it over to the bishop of Rome and asked pope Innocence to condemn it and to state his agreement with them and to do something about the number of Pelagiusts that were so active in Rome and pope Innocent made a statement that he agreed with the decision of the African council and he said that this decision was entirely ~~w~~right and that the Pelagians' teaching destroyed the very foundation of the Christianity and should not be advanced in any way and the word came to Africa of what Innocent had done and the council in Africa made this statement and Augustine gave a great sermon in Carthage and in the course of his sermon in Carthage, he said, two councils have acted. The true African council has acted and he said, word has come from the apostolic sea of agreement with this, he said, the cause is finished. We would that the error were ~~at~~ an end. Now in later times, this had been quoted as if he had said. Rome has spoken, the cause is settled and that has been in many Roman Catholic Churches to show that to Augustine what the Roman's did was the answer and here, however, in this book by a Roman Catholic with the of the bishop of Milwaukee, he quotes about this sermon. He says in the course of this sermon, Augustine said, the cause is finished, would that the error were as speedily finished. This is the source of an saying, popularly associated with the name of Augustine. Rome has spoken, the cause is finished. The statement is probably more striking than its original ^{form} ~~form~~. It is more striking in its original form and also as an entirely different idea, if you notice and it ~~is~~ interesting. It has been quoted and quoted that Rome had spoken, and that ~~settles~~ it, but Augustine said nothing of the kind. He said, the African synod has acted and the apostolic agrees with it. The cause is finished. ^{Would that} ~~the error were~~ as speedily finished. But even while Augustine was saying this, in fact a few weeks before he said it, pope Innocent had died and he was succeeded by a great and before Augustine made this