

early days. 2 3/4 in the east that way, but so far from Jerusalem, mostly Rome was the only one in the west of which we have that evidence. There may have been others, but that was, a certain recognition to leadership there and Augustine recognized a very definite leadership and he recognized here an authority over others, he uses these words you know so much more about it than I do about it, but those are words that most anybody would use in trying to get somebody else to do something you want them to, but that doesn't show any recognition of superior authority, in fact, there isn't a word of it that says, I wish you would decide this matter because your is right. He says, I hope that you will agree with what I send, and remember, he says, that my knowledge comes from the same source that yours does, which seems to say I have just as close an access to Christ as you. (question 3 1/2) Seat. The apostolic seat is one in which an apostle has sat in a long time and one thing that gave the Roman authority, a head start over other places is that in the east there were so many cities where the apostles had been active, but in this area there was only one and therefore there was no other in the area which had that particular claim in eminence which Rome has, but there were many in the east that had. Well, the Pleagian controversy, thus the African council decided in the strongest terms about it and one bishop agreed and this later one very grudgingly finally gave in after the emperor authority itself had spoken and then said that every bishop must stand against Pleasianism, that there were eighteen bishops in Italy that refused to sign the statement that he asked them to sign and eventually most of them gave in, but some of them stood out as one of them a bishop names Julian was a man of great influence in Italy and he insisted on the Pleagian teaching and presented it very strongly and Augustine was writing against him way up to the end of his life, but the Pleagian controversy was one in which struck at the very route of Christianity, but it is a natural attitude which was one of Satan's most clever substitutes for Christianity. The idea simply to be a