

alone which saves the individual, he insists on that very very strongly, and he did say that the grace of God is, he said that the grace of God will lead the one which has the grace of God to be baptized and it is not affected apart from baptism, although he recognizes that there were ~~many~~ baptized who weren't saved;, but he said that for the grace of God to be affective baptism is necessary. I think he definitely went beyond on that point. Well, there are many other interesting questions about Augustine, but I think that we have covered the big essential points and we will start out next week with (end of record)