

then naturally he again ~~took~~ put his support through the church of Constanti-
 nople and not to the church of Rome. In view of that you would rather think
 the story was not emphasized here, the fact that Phocus acknowledged the
 universal premacy of the seat of Peter, it is a half truth, but as you see
 standing alone, it is an utterly false imporession, so I think that it is well
 that you for today learn something about Phocus' character, how he became
 emporer and how he ended his empire and if it were not for the very wicked

of his character, I think that he would be emphasized probably much
 more in our encyclopedias in view of the support he gave to the bishop of
 Rome. Now we began last itme, #7, the seventh century and we noticed A, the
 conversion of A , we notice that Gregory sent Augustine over there,
 no relation to August~~ine~~ of Hippo, of course, he the message of
 christianity to the Germatic tribes that had conquered Asia and it is inter-
 esting that the Pope had tried a century before, two centuries before nearly,
 to win Ireland and his representatives had utterly failed and a man~~d~~ from

Brittain had brought Christianity to Ireland and the Irish were the
 great headquarters of NON-Roman Christianity for three centuries, (question)

(end of record)