can't investigate the truth on all of them unless we devote all our time to it, and so we want to investigate the most important ones and where there is a real question we will look into it, those of you who would like to, but I don't think that we should take more time in chass right now on that. The think that I prencipally wanted to call your attention to was the half-truth in 's statement here. The emphasis on what Phocus did, sort of passing over, the other aspects which the Cath. Ency. s emed so important, they didn't mention hardly at all. But now on the conversion of England, I think it is important to recognize the difference between the conversion of England and the conversion of Ireland. The pope's representative failed in Ireland and

with no connection with the pope converted Ireland. . a man from In England, the Irish missionaries were making some headway, but in England, the great conversion came through the representatives of the Bishop of Rome, and there was no nation in the next few centuries which was as loyal and devoted to Rome as was England. Engladn was of all nations loyal to Rome and their church was subject to the church of Rome. They introduced, they origninated the habit of paying Peter's pence, of having everyone in the church make a contribution to the church of Rome, it began in the church of England. The church of England was, of all churches, the most devoted to The church of Ireland;, was one of the churches least devoted to Rome and today we have the exact opposite. Since the reformation England has been one of the great centers of the reformation, of breaking and declaring the gospel and Ireland has been subject to Rome as much as any nation in the World and from Ireland missionaries have gone out in these last four centuries for the Bishop of Rome and for Roman Catholicism more than from almost any other country, so it is a very interesting conquest. in England, Augustine went and with his monks went right to the king and the king was already prepared for his coming, he had alredy married a Christian wife, a member of the Frankish family from Paris, who herself belonged to the group that was acknowledging the pope as the head and so we have while