seem to go along with the other things. When they did not come to agreement with the, Augustine wasked his hands of them and he said, if you won't join with us in the conversion of the Sexon tribes, you will be killed by them and ten years later one of the Saxon kings rose up and attacked the British church and killed many thousands of monks and of the people of the British church and that was looked upon by the representatives from Rome as a divine retribution upon them for their refusal for/hot/1 to join with htme, but it a number of years after this before the situation came to an end, the was two situation of having the different groupsw working and the Irish representatives had been coming in and working and reaching a good many of the Germanic groups and Augustine had estrablished his headquarters at Canterbury and his successors were there working and they were going to the different kings and winning their support and finally in 664 the kings decided that they must have a stop to this, having two different Christian groups in the land and so they had a 'Synod at the place called Whitby and in 664, you see over 60 years after Augustine first came, they had this Synod to settle the matter whether it would be a Roman church or whether it would be a church independent of Rome and they had this metting there and the representatives of Rome presented to the king their views and then the representatives of the Irish church presented their views and in the course of it, the representative of Rome said that to Peter were committed the keys to the kingdom of Heaven and the king turned to the Irish representative and he says do you admit this fact that the keys were given to Peter, the keys to the kingdom of heaven, and they said yes. Well, hw said, is Peter the head of your church, and htey said, no, we have perhaps more followers of the apostle of John than of Peter and so of course we are interested in the writings of both of them and of Pail also. Well, the kingsaid, if Peter has the keys of Heaven, I won't contradict the doorkeeper lest when I come to the gates of Heaven there would be none to open them, so as to heaten he said, after this only the representatives of Rome are permitted in my kingdom and the Irish church is excluded.

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