ch 34

his plans (end of record)

2

There is absolutely no evidence for any such thing. how to set it up. There is no evidence for any contact for 200 years between the Irish church and the church of Britain/and there is evidence that 200 years after Patrick his followers had this agreement with the pope represented in England so that all such statements are purely (question 출) Yes, well that is not the pope, that is Augustine, the pope's representative, and I don't think (record skips) (discussion 1 1/3)You see, there is no England to the Germans . Anglo is the word and the British are related to the Scotch and the Irish and these people of Britain Christians in the old days

-16-

the Bishop of when Rome was one of many bishops and they had a church there, probably not an exgremely strong church, but quite a thriving church. Then when the in 410 and in 450 they wanted help

and the Romans refused to give them

any help so the next 150 years we had no record, but we know that when we next learn 150 years later, all of these Germanic tribes Saxons and the Jews had over run the land and killed of f a great many of the Britains and forced others back from and the are largely Christians, but they don't seem to have much influence on the Germanic tribe, which is quite natural under the circumstances. However, during that time, they have lead to the conversion of Ireland, for now there were Irish working before Augustine came, but not being very affective. Now there was still a great many thousand of British Christians when Augustine came, and Augustine came from Rome to the Germanic tribes who conquered the land of , and from them it takes the name of England and Augustine naturally before they had been there very long, came and contacted the British Christians and when he did he suggested they come together and they said, we are both Christians, we ought to work together and we said well, then give up your wrong practice and of observing Easter when you do and follow the custom that that pope says is right and they said, no, this is the way our ancesters had Easter and we