

are going to do it this way and he said, join with me in converting these people and they said, that they were anxious to convert them, but we don't want to convert them to a wrong practice of Easter and to a wrong attitude to the bishop of Rome, and so they refused to join with them anyhow, and then he made the statement, well, if you want

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and from that time on, that is very soon after Augustine comes, you have the British church and you have the church which the Romans have introduced, the two churches in England and then you have Irish missionaries coming over more and more until the Irish become quite a movement in England but nothing like as strong as the Roman movement and then they have this synod and the ~~great~~ Germanic king says we simply do not want these Irish Missionaries here and they put them out of the country and eventually the Britains also came under the bishop of Rome, but that was a good many more years before that was accomplished. (question 4 1/2) Oh, no, went to Ireland before England was invaded, perhaps just about as the invasions were beginning, we don't know exactly, we don't have a full history, and they may have begun before they went to Ireland and they may begun shortly after, we just don't know.

we don't know, but in the next 150 years we know nothing about England, but we do know that less than a hundred years after Patrick, the Irish went to Scotland which had never been converted and they made great progress in Scotland. That was when England was invaded, Scotland was not invaded, that was quite separate from

(question 5 1/2) No, no he was dead. These were the second ~~of~~ the next generation after that, or even a generation after that. No one entered England when Augustine 6 It shows that it took a long period before they reached that point. (question 6) There were many but that was the vital one, the one in 664. Well, now, you of course, will read about the synod in more detail in your lesson for tomorrow, some of you may have read it already, but if it is in the assignment for tomorrow, so I don't want to go into the details of it, rather than to touch the main points as I did and I think that while we could spend a year on the early church of England