

come out here and there of the fact that actually Columban was out of the church of Rome as another church and that when it does good that is fine and when it is bad, we should write and reprove him and hope that they would mend their ways. They didn't consider it as a hostile church but they in no sense considered it as a superior church or as in any way supreme. <sup>I notice</sup> ~~well~~ what is here incidentally, that speaks of Boniface III in 607 and he was favored by the emperor Phocas who snubbed the patriarchs of Constantinople and declared the universal bishop to be the exclusive possession of the city of Rome, a statement curiously in contrast with the claim of the Emperor Justinian I a half century earlier. Well, now this Irish missionary work is vital for us to know about, but I don't think it is necessary to go into the details about it. I will just mention at this point that the historian activity we previously mentioned was continuing going the century. N says that during the 7th century the Nestorians after a brief period of persecution secured toleration in China and they had already had a great work in India and they secured in China at this period, this 7th century A.D. 1200 years ago, but now we must go in to C. C is a subject of which it is more important that we know details than D. (question 1 3/4) ~~C/D~~ although it is much less important as far as christianity is concerned. The reason is this. D is a great Irish missionary movement which is a wonderful example for us which went out through Europe and the results of it remain to this very day undoubtedly and yet it is a movement has been mediated though other movements and the details of the Irish church and the Irish missionaries ~~are~~ are something of past history gone and forgotten ~~for~~ for a thousand years now and therefore while it is very interesting to understand the details, it is not vital for us to do so. ~~there is~~ It is vital that we know about the great force and about its connection with the church of Rome. Now C is not a Christian movement at all, but C is a movement which affects us today very definitely, which affects the Christian church today and cannot be understood today without knowing what happened in connection with it in the 7th century and so we will go a little more into detail about C than we did