

about D even though it is an entirely different sort of thing. C is the beginning of Islam, which came at this time and that is not a Christian movement, even though some have considered it a Christian heresy ^{sy} ~~it~~. One man has said it is very interesting that _____ has been considered a Christian heresy and Mohammedism and other religions, when actually Mohammedism is nearer to Christianity than Man..... and that is true. Mohammedism is far nearer Christianity than Modernism is. A man told me once when I was in Seminary that he considered _____ was one of the greatest religious teachers of our generation and I told him that I quite agreed with him, and I thought that Mohammed had been an even greater teacher and he was rather _____ with that, actually the teaching of Mohammed was much nearer to Christianity than is the teaching of a Modernist leader of today, much nearer. As Dr. Machen said, Modernism is not only a different religion from Christianity, it belongs to an entirely different series of religion. It is not the same type of religion as Christianity even though it uses a certain amount of terminology and a Christian can be far more reasonable to work in an association with a Mohammed in advancement of Christian service than with a real Modernist because Mohammedanism believes in one supreme God who is a personal God and who created the Universe, and believes in many of the facts of the Scripture. It is a wrong, unChristian but it has much more in common with Christianity than Modernism has and that is one of the reasons for its great success, of course, is the great amount of truth in it mixed with the error that is in it. Now Arabia was a land in which Christianity had been comparatively early and there was quite a strong Christian movement in Southern Arabia before the time of Mohammed, but Arabia was a great desert area, though there were many tribes in it, but an area where there was a tremendous amount of desert, life was hard there and it was an area where heretical groups were apt to go for escape and protection and so you have groups, a great many different heretical groups, some of them very close to orthodox Christianity, some of them some distant removed from it, and you had groups in sections of Arabia who tried to conquer Arabia for their