read in the original, you get the general meaning very easily in the translation and it has become a great classic in many different languages. (question 11) This was after his death that they had all of these different separate sections which he had given and they, it may be threefourths the size of the New Testament as a whole and when they came to put them together they discussed what order they should be put in when they put them in one book. Of course, in our Bible there are 31 books to the Old Testament. They had fallen into one certain definite order but the #/#### not originally a definite order. It is the oder that we put them in, but the question is what order should they put them in and they decided the order of length would be a convenient order and so they did. But, of course, since that time, it has always been exactly the same order. (question 12) Their theory is that the Koran was written in heaven from all eternity and it was dictated to Mohammed who delivered it to the people. They consider it & Bible both old and new TEstaments as good books which give true teaching but that the Jews and Christians have perverted and changed them to the extent that they are no longer dependable in anything they say now. (question $12\frac{1}{2}$) I don't recall any such think. he did, it would be a figurative representation of the whole thing, because many parts of it claim to be revelations given at that time during that particular situation. If he had made such a claim as that, it would be as a figura-

(question) No, as far as I recall there is no instance of more than

tive representation

there are a tremendous number of allusions to facts in the Old Testament, but very often the Old Testament story is taken for granted that you know it and it is discussed. (question 13 3/4) There is no little question about that. You see the one before, he was a man standing alone against all of the people around and he was urging them to give up their idols and follow alla. Then in the ones after he had a great body of followers whom he was telling how to and so there is a tremendous difference in approach naturally. (question 14½) (end of record)

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