

he certainly he anti-christ, he is one who is, you might say, opposes Christ, there is no question that, but he predicted him as anti-christ, I doubt if anybody did, because before Christians heard very much about him he was dead. (question 6½) It may, I don't know, there are all sorts of varieties and interpretations. He says that he is predicted in the New Testament where it says that Christ will send another Comforter, he says that is he, but, Of course, Christians say he is a predicted false prophet, but you dare not say that to a Muslim. I heard of a man in Arabia tell about one time in Arabia there he ~~was~~ talking with some Muslims there and they were way off from any organized government he was in talking to them and he said this man, and he was talking about Christianity and this man said well, what would you think about Mohammed, what do you consider him? And he said he didn't stop and think as circumspectly as he should, but he said, oh, of course, we consider he was a false prophet and he said, the minute that he said that, the atmosphere was electrified and he said the man pulled up his <sup>dagger</sup> ~~back~~ and he said, say that again and I will stab you and he said he would have done it, too and he said, he was in a fix where if he took it back he would be going back on his fatih, and if he said it again, it was sure death and he didn't know what to do, so he said he decided to go through it bravely and so he pulled open his shirt and said well, here is the spot to hit and he said, that in the face of that, he didn't repeat it, he didn't infuriate the man further, but he showed what to thme, was great valor and bravery and he said that the man said, aw, you something or other, and forgot about ~~it~~ (laughter) but they are very inflammable on these matters, they are taught to be, of course, (question 8½) Well, the poetry of it, the Bible, is a matter of thought of arrangement of thoughts largely, the Koran has very wonderful arabic poetry, but it is poetry of meter and of rhymn and qualities of Arabic sounds and all of that and you can't translate that sort of thing. It is a great Arabic masterpiece, but in any translation it is pretty flat and dull, it is pretty dull reading, but in Arabic, it is wonderful.