

intense, pretty hot and they were both much friendlier to me than to each other. (end of record)

ch 40

and all sorts of views on a great many lesser points. It has all sorts of sects and divisions, but I think that it is good that we know the fact that there are these divisions and subdivisions in any group of any kind that has life in it and when ~~the~~ people bring it as a reproach against Protestants that we have different groups and sects and various views on things, there are just as many subdivisions in Roman Catholicism ~~held~~ held together by an artificial organization and you have tremendous divisions and tremendous feelings and such of which we will look at, some of them in the course of history. (question) Sunnite, Sheite, the Sunnite is the larger, but the Sheite is a very large group. Now the Monofisite had a great many groups of them here in the eastern empire, particularly in Egypt. The ~~church~~ church of this day is a Monofi. ch. the church of Egypt that has come down from ancient times, and the Armenian church is a Monofi, the old Armenian church, but now the emporer early in this century decided that they would like to have a unity within the church in the eastern empire. They were anxious to have a greater unity and they said why do we have to have this division over this matter, why can't we make a formula on which these people can get together and can stand together and so the emporer talked with the bishop of Constantinople and he discussed the matter with him whehter it might not be possible to work out a formula and he said, well now, you have the great truth against Nestorianism, that Christ is one person, and on the other hand you have the great truth that he is two natures, he is fully God and he is fully man, but the archbishop, they called them patriarchs in those days rather than archbishops, the patriarch said, after all, he said, don't you think the trouble with the Monofi. are that ~~we~~ they think that we believe that there are two different ^{wills} ~~wills~~, that Christ has a divine will doing this and a human will doing this and actually of course Christ has only one will, so he said, now if we would proclaim that, that though we believe in everything in the catech formula, that Christ is ~~is~~ one