

the fact that there was no emperor in the neighborhood. The emperor was so far away in Constantinople, that he could not exercise a constant strong control over the bishop of Rome, while in Constantinople they had many very learned bishops and many very able men, but right through the history the bishop was so much overshadowed by the emperor that it made it impossible for him to have anything like the influence that he should have. The emperor would naturally, if he was a good man, desire to improve conditions and he would say what ought to be done, and then if the bishop of Const. took a strong stand on moral issues and the emperor happened to have a wife who liked to use a good deal of rouge or have some other reason why she didn't like the man's preaching, why it was easy for her to work up grudges against him and even for practically this reason along with others was exiled as you remember, one of the best men the church has ever seen, was Chris..... and he was exiled for this and one of the greatest preachers the Christian church has ever seen and the bishops were constantly interfered with by the emperor there. Now in the eastern church, I mean the western church, the bishops of Rome had their troubles with the emperor too, but he was so far away that it didn't bother them so much. Sometimes they had with the king of Italy we noticed but they managed to prevent there being any king of Italy after this until within these last 60 years and so that was one of the great things that contributed to their . Now the emperor wanted the church united and he didn't want the Monof. off in separate groups and so he said, let us say there is one will and Sergious agreed to it and profounded it and secured the agreement of Honorius that that would be a good thing to do but when people began to think about it they decided that it wasn't such a good thing to do and they said this is absolutely wrong. If Christ was a real man he has a real will, how can you have a real man without a human will? How can you say Christ was tempted in all things as we are and yet without sin if there was no human will there to be tempted. Why it is absurd. And so as people thought of it they saw how terrible this statement was that Christ