

had only one will. They said, of course, Christ is fully man and fully God he has a ~~divine~~ human will and he has a divine will and his human will follows his divine will and when Christ prayed not my will but thy will, he did not mean that the will of the second person of the trinity should be subjected to the will of the father, he meant that the human will of Christ should be brought into conformity with the divine will of Christ which is one will so there is only one God and Father Son and Holy Spirit have, of course only one will because there is only one nature. That is, of course, an involved question. Schaff has quite a bit of good material on it with a discussion of the Scriptural evidences and for a class in systematic theology it would be well worth two or three hours, but I don't think it necessary that we go into it much in this class. We want to see its historical affects, but I don't think that it should be difficult for any of us to come to see that it is very important for us to have a direct understanding of the nature of Christ to recognize that Christ is fully man and fully God and that you can't have a complete man without a human will and that Christ's human nature has a will and his divine nature has a will and the will of his human nature willingly follows the desires of the will of God which is the will of his divine nature. Now we can't understand it, we can't understand the mysteries of the universe, but we can see what is taught about them in the Scripture and we can arrange it in systematic fashion. (question 10 $\frac{1}{2}$) Yes, he wouldn't be a man if he didn't have a human will. Now a depraved nature is a man with a corrupted will, but a human will that has been corrupted by sin ...Yes, under present circumstances you could not have a man without a sinful will except by a miracle, a miracle of the divine incarnation and none of us, except by the miracle of regeneration, one of the greatest, most astounding things that ever could occur anywhere, there is no miracle in the Scripture to compare with the miracle of God's taking a sinful depraved human being and taking the heart of stone away and giving a heart of flesh and regenerating it by the Holy Spirit and it is one of the greatest, there is no greater miracle, the creation of the universe is no