

greater than that and that God does, but he does not completely sanctify us immediately, He gives us this will which is turned toward obeying Him rather than turned toward sin, and then gradually sanctifies us and it is impossible for a natural human being to be anything but depraved, but the will of Adam before his fall was a human will but not a depraved will and Christ, the human nature of Christ is like the human nature of Adam, it is a will which is a human will but not a depraved will and I am glad that Mr. Yoder raised the question, I think it is very vital that we have this distinction in mind. It would not be a natural human being, but it is a human being just as much as Adam was. (question 12 $\frac{1}{4}$) Christ, the God man and as a man his human will is obedient to the will of God which is the will of the Father but is also ~~also~~ the will of the divine Son. There are not three Gods there is only one God. All Christians have always believed that there is one God. There are three persons in the Godhead, but not persons in the sense that we are three persons who are distinct, there is the nature of Christ, and the nature of the father, it is the same nature, not a similar nature, the same nature. It is a mystery that we cannot understand, neither can we understand how the soul and the body work together in any one of us. The essential features of all life are mysterious, but there are many facts about the features of life we can learn by observation and gathering together facts and examining them and many many matters about the constitution of the universe or of the Godhead even, we can learn by just gathering together the facts revealed in the Scripture and arranging them as we can and studying them, and which the whole Christian church with the exception of the Monophysites all of the church of the middle ages, the eastern church and the western church and all of the Protestant groups had accepted this teaching, all of the great historic Protestants have accepted this teaching. Christ is fully man and fully God, and as man he has a human will, as God he has the divine will, the one will, the will of God and the human will follows the divine will. (end of record)