

and he wrote several letters in which, he did not this teaching. He was not a , he was not actually presented, but he agreed with Sergius that it was a good thing and since there was no harm in the statement and that it could be a useful thing in healing these scisms in the eastern church, (question) Serfius was the patriarch, and Sergius was the patriarch and he was doing this at the instigation and desire of the emperor. Now there were a number of emperors here in succession. I am not going to bother you particularly with the names, but the emperor soon found that they had a hot potatoe in their hands with this matter. The interest and excitement got rather intense over it. There was a tremendous amount written and the next emperor tried to get rid of it by saying, We must stop discussion on this. There is to be no more use of the terms, one energy or two energy. You recognize of course that Christ has one will, but we mustn't talk about one energy or two energies. Well, now that a statement which was issued by the emperor trying to close up the discussion was adopted by two synods in Constantinople but met with strong resistance elsewhere and Martin I and the pope in Rome strongly opposed this. There were leaders in the west and in the east who thoroughly understood the controversy and had the courage of martyr's for their conviction and the pope Martin I for his opposition to this was seized by the command of the emperor from Const. was seized in Rome, was dragged out the Const. was put in prison there and died of . He was a martyr to the stand of the orthodox teaching on this point and it was just another example of how fortunate the bishop of Rome was that these emperors were so far away. (question 2 3/4) of the discussion which involved in the statement the admission of the one will of Christ. The emperor said there is one will of Christ, let us not argue anymore. Well that was closing it, but closing it on the wrong side. (question 3) Martin was bishop of Rome and in the Roman Cath. church in Church history it might be quite important to know the name of Martin I, his knowledge of the truth, his loyalty to the truth, his stand for it, his suffering for it, his