

death for it. Well now are perfectly ready to recognize that particularly in those early centuries there were bishops of Rome that stood loyally to the truth, who suffered for it, and who died for it, but that is not the thing that we are interested in. We are interested, there were such in many other churches, but what we are interested in is did God establish a bishop of Rome to be a supreme head over the church. Did He give him the power to be infallible in his views on doctrine? Now if that is the case, we are not tremendously interested ~~in~~ in an occasional one who stands loyally for his faith and suffers for it, we are interested in the question did they all stand correctly, did they all truly stand for the ~~faith~~ faith. Is there evidence that they as a succession, as a group, an infallible group. That is the question that we are interested in and so from our viewpoint while we ~~do~~ honor Martin I and he deserves honor, ~~God~~ Schaff says he was distinguished for virtue knowledge and personal beauty. We honor this man Martin I but we are interested in Honorius from our viewpoint because the facts about Honorius are just as clear as the facts about Martin I and more ~~important~~ important for this particular discussion. (question 4½) Yes, we will see what this says, but first we want to see what the facts are and then we see what they did about it. It is very important and I am glad you have your attention on it to see what it is, but now as to the facts, as to the facts Martin was treated this way, another leader in the North African church, a leader in his claim of the belief in one will was likewise seized and sent into Const. and he was treated with greater cruelty than Martin was. He and two disciples were confined to prison for several years, scourged, deprived of his tongue and his right hand, and thus mutilated sent into his old age into exile into a place where he and his two companions died in exile. And so this treatment of these men was a very wicked thing by the emperor at this time in this attempt to force the church into acceptance of a viewpoint which he thought would bring the Monophysites into the church and heal the schisms. (question 5 3/4) They held to the two wills of Christ, the scriptural teaching on the matter. Well, the