

our viewpoint which we should remember, are, of course, the 6th ecumenical council in 681 and what it did and the relation of pope Honorius to it. The later popes, of course, pope Agatho was instrumental to quite an extent in formulating the decision of the council, at least added to its details and the Roman church at the time of the council fairly agreed with its main decisions, but the fact that they anathematized a previous of Rome is something that is ahistorical fact which cannot be denied and which may be difficult to explain in connection with any theory of papal infallibility. Now we are ready to proceed on to the next century. We are to these centuries that we are looking at are not a bit shorter than the other centuries at which we looked and I think that is important to realize. You know we are apt to think of the history of those two or three centuries early, and we think of detail and detail after detail of it and then we see a rapid panorama and you step forward and you set to Augustine and then you step forward to Charlemagne, and then you get Charlemagne, and you step forward to Martin Luther and one reason I have been going by centuries is to give you an appreciation of the length of time that takes place between these different events. I think it is good to think of a century as about three generations. If you think of 1900, or more particularly perhaps think of those earlier centuries because people live a little longer now than they did then, so think say of about 300 A.D. and you have young men of about 25 at 300, say at the age of 27 they are just beginning to be important factors in the life of the day and you take the people of that age in 300 and in 333, all of these men are 60 and they are beginning to pass off the scene of life, may have already died, others are looked upon as elder statesman, and a whole new group is the age that they were 33 years before and there is a whole generation between that hasn't even come up on the scene in 300 and that is repeated again and again and so you have three whole generations of the people who are in active life, the leaders, the people who are accomplishing things, the people who are doing things, leaving out the children and