

He looked like after all, we don't want an image of him, the only way to show his physical form, ~~that~~ Christ had done for them, a ceremony which has been ordained in the Scripture, that is the communion, that is what he means by it. (question 12) No, it is hard to say. It would depend what use they made of it, but the probabilities are that they would not worship pictures on the

or on the bishop, the possibilities are that they were not so I would think that that probably was <sup>very reasonable</sup> ~~their reason~~, but we would have to look into a great deal of <sup>in order to pass judgement on it.</sup> You can be sure that in the council there were a good many people who had different views on the matter and they could argue pretty strenuously upon it. (question 12½) I personally do not see as far as this particular point is concerned ~~in/the~~ any reason why it should not be possible for a person to use the images and the pictures of the Roman Catholic church in a way that would be conducive to your spiritual life and your love of Christ, but I do feel that the great mass of R.C. people do not use them in that way. I feel that there is a great danger in them into which some of the leaders and a great many of the followers would fall, but I think that the fault is not in the image, but in a misuse of it and yet if there is a great danger of the misuse of it, it would be a good reason for doing away with it, but I don't think that is our primary reason for opposition to Roman Catholicism, at all, I think it is ~~more~~ or less an incidental one, and yet the danger is great enough that I think you would be very wise to guard against it. I do not personally think that the iconoclastic extreme was ~~lessened~~ right, I do not think that anything was gained by doing away with all pictures and statues. If a person is going to worship the saint without the picture of it, it is just as bad as to worship the picture of a saint. It is bad to worship anything but God and Christ, His Son. There is no reason in the world to worship the Virgin Mary for instance. You can honor her ~~as~~ as a great and good woman, but we should not worship her, whether ~~with~~ a picture or without, but if a person is going to worship, you can worship the clothes that a person wears, you can worship the church building, you can worship