true christians and it is no wonder however Mesto McSorley in his book, his Roman Catholic book on Church History thinks that there is grat doubt whether it was wise the Charlemagne converted and it reacted atainst the church, you might say in a way it did indeed , one of the descendants of these was Martin Luther who led the great revolt against the Roman chruch, Nevertheless Martin L'ther"s movement was a movement of true chirstianity and from our */e// view point that particular result of Charlemagen conquest was certainly a good one. Now C I mentioned under this Nestiorian monument fay off in China during this century, then C The Papacy and the Franks : And you have studeid the career of Charlegmane and we nee not go in much length #1/ into details of this, the maisn thing I wnat you to understand is it is important in that the present position of the Roman Churhc, that is to say that in Italy you have a sifuation in which you have the Lomabards who they claim are the least civilized among the Germanic trives and may have been but certainly had taken on a great deal of vivilizaton and in the curse of the years , had by the latter part of the eighth century been there nearly two centuries and had settled down to be a pretty dependabel type of people on the whole and they had individuals who had scoundrels among them, aothoght they were a pretty fine product, I think they are still representative of the people of on o Lombardia, Northern Italy, certainly most of the advanced section of Italy and one fromwhich many finen advances in Industry and in cience have come into our modern life. The Lombards had held the greater part of Italy and the Lombards had after a long time accepted the Nacaean fiew and had entereen into/ton friendly relation with the papacy but the pope was the largest land holder in Italy and it was very inconvenient for him to have Italy controled by a king, a king who was right there in the land and who had naturally preserved arder in Rome and the spapacy would fight each other and who was asked to interefere with papaly authority 17/m/ 17/m sometimes a good Lombard King would make an interference in favor of goodness and righteousness and sometimes a bad one (end of record)