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corrected, Christ made that strong statement ~~which~~ which I quoted approximately corrected, in John six earlier in the chapter, How can any one say you have not been saved if you have not actually eaten his flesh and drank and his blood, how can you? And we find occasional statement in the scriptures in that direction. And when Christ sat at the last supper he said this is my body eat ye all, ~~this~~ this is my blood, and when he made that statement, how then are you to figure you have any part of him if you do not actually eat his body and drink his blood. Well of course you go on in that same sixth chapter, and read that the flesh profiteth noting it is the spirit~~s~~ that worketh, the flesh profiteth nothing. And you find an emphasis in the scripture which seem to us to teach that is our spiritual feeding on Christ and not any physical act ~~which~~ which determines our salvation, it is our spiritual ingrafting in Christ and not any physical ceremony, which determines our salvation, these physical ceremonies are things which represent a spiritual relation, we find that and it is our belief that most of early church fathers felt the same way, and we have pretty strong evidence that Augustine felt that way. You can occasionally find some statement from the work of Augustine and other early fathers which sound like the statement of Christ except ye eat MY flesh and drink my blood and taking their statement would sound somewhat like that, you can say, well you cannot be saved unless you have eaten his flesh and drank his blood, but when you do take communion you do eat his flesh and drink his blood and therefore this is actually the physical and blood and flesh of Christ. That is pretty strong jump to make in and it is pretty difficult to make an ordinary human being that ~~when~~ when you put a wafer in your mouth and when you taste it and it taste like wafer but actually it is the flesh you are eating even though it does not feel like it or smell like it, or sound like it or anything that ~~is~~ actually it is, and when you drink of the wine though it taste like wine and smells like wine and feels like wine it is actually his blood, it is pretty hard to convince the ordinary human being. But the Roman Catholic Church today says Christ said except ye eat my flesh and drink my blood ye have not part in e