

and it says , he says this is my body and this is my blood and therefore it must actually be, and it is from that the idea developed that how can it be that the bread is flesh and the wine not wine but the blood of Christ, well the only way it can be is to change it and therefore the priest when he is ordained is given the power of producing a miracle , of producing this wonderful miracle, of transubstantiation, of changing the substance he does not change the accidents, the word accidents refer to the external features and taste the smell the touch, all those things are the accidents the external features and those still remain the same they still smell like blood and feel like ~~bread~~ taste like blood the accidents are the external features and remain the same, but the internal nature of it is completely changed so it is no longer blood it is actually Christ's body . That is the theory of the Roman Catholic Church today. That is what they believe, and of course you or I could not change the piece of bread so in the actual flesh and we could not perform that miracle, but they believe that Christ gave the power to Peter to pass on the ~~power~~ ~~power~~ power to bishops of enabling men so by ordaining them as priests to have them perform this wonderful miracle. And when Martin Luther was ordained a priest he was overwhelmed with awe and with terror at the thought of the tremendous things that had been conferred upon him. When he performed his first mass he held that wafer in his hand and he ~~felt~~ felt that he had actually produced the blood and flesh that he had actually changed this bread into the actual body of the Lord Jesus Christ and held the body of the Lord Jesus Christ in his hand. He was so overwhelmed that he could hardly keep from fainting. ~~with the~~ He was amazed at the thing that was done. And the claim they make, is a perfectly tremendous claim, now those people become accustomed to it and treat it as a light thing . One of the things that began to turn Martin Luther against the situation of the church, he went to Rome and he found people ~~going~~ tearing through masses so fast to get them through and to get their money. And they got discussed and you Germans take so much time in performing masses, why not get through them in a hurry and then he found a priest in Rome who stand up before the congregation