

He taught transubstantiation then in a very clear way. In 831. And in the course of his book he quotes the verses I have quoted to you the 6th chapter of John and the verses in connection with communion and then he tells about the marvelous events that occurred. He says the bread and the wine have often been seen in the shape of a little lamb or a little child and when the priest stretches his hand to break the bread the angel descends from heaven with a knife and slaughters the lamb or the child and his blood runs into the cup and he had all sorts of stories like that to tell about it, of this wonderful thing that had occurred. He admits that some of his contemporaries only believed in a spiritual communion. But he says the true situation is actually a papal change. , appealed to St. Augustine, who said that there is a difference between historically body of Christ and the body as we find it in the communion. There are two distinct things. This is his body, Christ is spiritually present there, we receive blessing as we partake of the communion, but it is not the actual body of Christ ~~and~~ that walked about this earth. (question) (4) No this is Augustine of Hippo in North Africa. Oh certainly, his work at this time, 400 years later was very very highly treasured, and nobody, hardly anybody would go against St. Augustine, though many would try and twist around and reinterpret his words to give a different ~~x~~ idea. (Question) Yes, That of course, still that is not an insuperable objection. If it is possible to actually change the bread and wine into the body and blood of Christ you could think of that body as indefinite extension. I mean it is just an extension of the same nerve (I think) and they, he did hold and the Roman Catholic church hold today and from that naturally developed the idea which is supreme in the mass today. It starts with the communion but as the mass developed you take communion only comparable the importance thing is no longer the communion. When the priest holds up that wafer and that is Christ's body and that is Christ's blood and naturally people bow in awe in reverence before the actual body and the actual blood of Christ. And so the priest offered