

this upon the altar and it is a repetition of the sacrifice of Christ. An unbloody ~~sacrifice~~ repetition of the sacrifice of Christ. And therefore there needs to be more in the mass apart ~~althg~~ from having communion and so the matter of offering this up and presenting it and the mass today as held today in the Roman Catholic Church only comparitably the people partake of the ~~mass~~ communion but every day you have it repeatedly and many times on Sunday you have the ceremony of changing bread and wine in actual body and blood of Christ and holding it up for the people to revere and offering it on the altar, it is the repetition of the sacrifice of Christ and I know people who have been very very much excited about ~~on~~ this on ground that the statement in the Bible about crucifyin afresh the Lord Jesus which they think this is actually doing. Whether this acutally applies there I do not know. At least it is very definitely contary to the Bible as we understand it. (question) 6 $\frac{1}{2}$) I shall a word ofr ~~to~~ more on Martin Luther's view. Perhaps a little later this morning, although actually we would get to it about June or July. (laughter) but it is important f it is a little bit involved so I will say a word about it a little later. I shall ~~of~~ speak a little further on the immediated line. (question) You see Agustine worte it about 400 A.D. and you see this is about 800 A.D. Our belive is that this is the area of 800 A.D. , the area of 400 years after Agustine's time. We do not believe that Agustine faced this ~~error~~ error, but he discussed the whole Bible practically he discussed all kinds of questions and he never took up this question for a though treatment. Naturally he touched upon it on varous points. And we go back to the points where he touches upon it and we Fee. ^{what he says} shows that his ideas are very close to ours. But nobody can say that he had our view becuase nobdoy went ot hem and ~~says~~ said here is this view and here is this view and which do you hold. It was not a point of discussion to the extent to the time of 800 A.D. And consequently in the early fathers they took up the verses as you or I would if we had never heard of this discussion and we read the versus in the Bible and we duscussed what they mean. And some ~~went~~ in a certain direction in the