trickery and intrigue and by public debate, and then by raising riots, such methods, they succeeded in driving Protestantism out of the land until 98% of the Poles were dead against prtotestantism, and a new genereation rose up who din't even know what protestantism was. And Poland was prexperies the most forward-stepping nation of the reformation, was pushed back into ignorance and into misery from which it has never immerged. To see how the devil has worked after point after point through men, even as God has worked through men, through men t determined to fulfill the purpose which they had undertaken, not willing to see how men have succedded to see how men have failed in these points. To see how people have been faced with r problems and failed to meet the **gak** challenge, how their life has fizzled out and nothing has come of it. To see Martin Luther, John Calvin, Anathacious, and these other men, not as simply key gr figures that go forward like puppets and do things that none of us could possibly do, but to see them as men facing a real situation, facing problems, facing difficulties, sometimes tending to give away t utterly to despair, to see how they faced real situations of utter uncertainty, but stood on ?God's Wrod, and how God saw them through. It is an encouragement to us, to learn something of these men, as men, to learn their stuationss and then to see the problems that we face and see that they are nothing new. They are different combinations, but they are not new, and to see how we can take courage, and go forward, learning from the examples of these men. We want to take time to take many situitensxanixx gexixxeix situations and go into them and get a great deal of their details, in order that we can fit them to our day, and yet we want to get the g big skeleton to see the background and development of these things, and to get the xits vital facts that would be of significance for our own day with religious forces in the world today.

Now the things which I have outlined today as pertinient to ch. hist. are matters which would take many years to get all the facts, and you can get all the facts, some of them have disappeared and are lost, we can only get samples of them, in the time which we have, but I will try to ir let

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