

controversy, is Jesus fully God? That was the first great controversy/ of the period. The second great controversy of the period was the controversy over the ~~fixxx~~ person of Christ. Granted that He is fully God, is He fully man? ~~Fixxx~~ Just how did this come about? How can it be? And there is a whole series of theories about this, which were presented, in the attempt to understand the person of Christ. And in the attempt to understand, all kinds of viewpoints ~~wxxx~~ were expressed, and in the end you came back to the beginning point. We know that He is fully God, and we know that He is fully man, but how can this be/ That is the end. It is standing strongly on the two ~~max~~ major points. He is fully God and fully man. But in between you have all these various suggestions as to how it could be, and it is good to know about those suggestions, because ~~ixxx~~ otherwise it would be very easy for someone to drift inot one of these, trying to explain the person of Christ. And after all these attempted explanahions have been tried and found insufficient, we know the fact that He is fully God and fully man.

But this period, 313 to 451, is a period of great Christian ~~wr~~writings. A period of heated discussion of ~~wxxx~~ vital points. A period of the establishment of the things which became fundamental in the whole church thereafter. It is a very interesting and a very importatn period, and a period of which we have a very great deal of knowledge. ~~Thxx~~ We have much more information about it than we do about the period before that time, although the period beofre is also very importatn.

Now our ~~ixxxxix~~ third period of Ch. hist. is rather hard to know how exactly to put ~~ix~~ definite limits to. We are entering the Middle Ages. The beginning of the Middle Ages finds these Germanic tribes rushing through~~t~~ the Roman Empire and settling down here and there, and of course the first thing we are interested in is how these tribes become Christian. And there ~~at~~there is a very interesting thing that many of ~~ixxxxix~~ them were already Christian before they ever entered the Roman Empire. Missionaries had gone to them outside the empire, and had won them to Christianity.

(question) No, I am saying that all that is really essentail about the