to term to him. But here is the thing that impressed me particularly. This book was an account of English primextminx ministers, one after the other, and dealth with the mne who have affected England's life in the last 150 years And these men, byt their paron personality, by their power, by their influence, by their ability would step forward to the point where they were directing the English govt. And their friends were standing to behind them and supporting them, their enemies were opposing them, but they had the majority and they directed, and they went on for a series of years. And in practically every one of these cases, the man who was prime mimister five or ten or fixexxfiftenex fifteen or may be thirty years, but unless he died in office, his ministry came to an end with the opponent winning out and attacking him and criticising him and tearing his policies to pieces and winning the majority and trax throwing him out and his career was over. And the book said, in every case, where a prime minister has fallen like this, it has come to him as the most severe shock. A most unexpected, terrible thing that he couldn't understand. And that he, who had done so much for England, was repudiated by his people. And it simply shows what ampremaxxx happens. If a man is good and able and active, but mxxxxx inevitably, after a while, he gets to feel that he is the man who must run things, and they aren't right if he doesn't do it. And it is almost impossible for a human being, not impossible, but almost tupussbirix impossible for a human being to realize, now I have done a great deal, I have had a trememan tremendous influence and have been very successful, but I havereached the time where it is time for somebody else to step in. And I should step out and turn over my authority. He feels they can't get along without him. And they have to tear him to pices and wxxxx criticize him in order to get rid of him.

And so we have the two prinicples. And we can't lay down a specific rule. We should keep the authority in the hands of the group. So that no one has the right to say, I have the right to rule and nobody can stop me. But we should put the power **tatx* in the hands of the one, so **theax* that the man **tw* with thex*** wisdom and the experience, and the knowledge,