attitude, and most of the educated leaders in the Em Council of Constance held to this position.....(end of record)

Record 31

The opinion of the educated leaders of the church would be that the final authority would be in the hands of the council. Amd when they did call it they felt that they were an authority. But they didn't call many. But now after the Council of Constnace you had your very large conciliatory body, but the council was the supreme thing, and they ordered after 1415 that every ten years there should be a general council. That was the law they passed BRIXXINETERREPLEXXERENTIALEXXERENTI

(question) But at this time, a general council, but the time you got all the French bishops, and all the German bishops, and all the Slavic bishops, and the Italian bishops, they were in a minority. Although of course the popes did call axemmetixeex councils at Ribraex Florence and different places in Italy, where they could have a majority. But usually they dismissed these councils. They always had some excuse, and they manged to put them off and put them off. But the great body of opinin was that the authority w was in the hands of the council. hen you have the Reformation. And the Ref. , of course, comes under the leadershop of Martin Luther. Well, perhpas we could just say that before tha Ref. there had been some to very real conflicts over control of the church, between the pope and some of the kaix krings. There had beeen some very real problems, particularly with the king of France. But some of these rulers tried to interfere in the church in their areas, and some of the men succeeded very well. And it even reached the point that by 1500, I believe, the king of France, the king of Ttatyx Spain, and the emperor, each claimed a veto on the election of any of the presxx popes. And up until the middle