

the livies of three or four churches, and two or three bishops, and he wouldn't do the work of any of them. And he would hire men to do all the work for him and he would just take the money.. But it is not like that now. But there is a combination. All sorts of things, and you have to know in this particular case, just what are the rules in this partiucular case.

(question) An Anglican professor, here in this ~~xxx~~ country, told me one time about the fact that there have been cases in this country where an Anglican priest, a curator or rector, had not had his salary payed and so he brought suit/ in courts to recover his salary, and has had a judgment levied against the man. Of course, such a thing would be unknown in other churches.

Well, it~~xxxxxx~~ is a queer combination... It is typical of the way many English customs have grown up. They have grown up and become set and fixed and it is very easy for that to happen anywhere. When I ~~fix~~ first came to Philadelphia, here, there was a building down town that had a big sign on it, "The Philadelphia Company for Insurance on Lives and Granting of Annuities." And that was one of the big banks downtown that was called the Philadelphia Company and it had nothing to do with insurance or annuities. Now a change has been made to the Philadelphia Company of Banking. Up in New York there was onethat they ~~xxxxxx~~ called the Chemical Bank, and they had a couple of chemicals donw in the basement, and according to their charter they had some connection with chemicals. But they were ~~just~~ just an ordinary bank. And things change their names and ~~k~~ try to keep something, they change their business and try to keep something of the old tradition. And ~~xxx~~ that sort of thing goes on constatnly. But ususally ~~xxxx~~ we shake ourselves loose of it. But in England a great deal of that sort of thing is continued.

Now, in England, of course, there was the development of the independent churches, as people ~~x~~ came out from the Church of England. And most ot them didn't want to ~~xxxxxxx~~ come out, but they felt that the govt. was insisting on practices they thought were contrary to the Word, and they came out, and they were faced with the problem of developing the system of ~~govt~~ govt. they would have for their own church. And a variety of systems was developed.