And it goes back to xm various tradition, gathering together. But the church of Scotland tried to follow the views of Calvin. Now, Calvin, as you know, was not able to follow his own views in Geneva. He inis insisted upon them at certain outstanding points, and he tried to work in the direction of his views, of what ch. govt. ought to be. But the church of Geneva was a state church and is a state today. The working within the framework of a situation there, Calvin treater tried to insist on the independence of the church in spiritual matters. But the acutal ultimate control of the church in Geneva was in the kaxax hands of the state, and there was just absolutely no way to change it. Calvin could have left it, but he couldn't Exages change that featur He was able to fanixix win the leadership of state to where they we ready to do whatever he wanted them to do, but they weren't ready to change the organization so that succeeding leaders of the state would not be ffx free to direct the church as they thought. And so, this tax was, in Calvin's opinion, a point, not of the type over which a separation should occur. Calvin made a very sharp line between those features which render a church apostate and make it impossible for a true Christian to continue in it, and those features, which while a max man might differ with them, he should go along and should not tryxtex feel any duty or responsibility of separating from it. It is very important that all of us make those distinctions.

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