

there, somebody said, you get two Germans to work together, and you have a company. You get three and you have a trust. And now in this country, you want ....(13) There is a spirit of individual ~~initiative~~ initiative and attempt. Now, we have carried that to the point where the best of them have gotten ahead, and a lot of ~~the~~ the others have dropped by the way, but it gives the opportunities.

Well, this was c, the importance of free enterprise, in church affairs. I was illustrations in church history, and another one under one we might mention is our Christian Endeavor. I don't know how much of ~~force~~ a force it is today, but it was a tremendous and vital force in all of our denominations. And it began with a minister up in Maine who got an idea. And it worked. And other denominations have since developed it, movements have copied it, but the thing began with an ~~individual~~ individual who got an idea. And you will find it is that way in most things. There are some instances, though, .....

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On this matter of free enterprise, the very final feature of the answer is ~~this~~ this. The way to get free enterprise is not the ~~abolition~~ abolition of govt. But the confinement of govt. to its proper function. Not the abolition of govt, but the confinement of govt. to its proper point. We notice at the very beginning of our course, the first final ~~feature~~ feature of govt., the purpose of govt. is protection, ruling out that which is evil and which is harmful to ~~others~~ others. This is the function which should be exercised by govt., and which is necessary. The second function of govt. is to help cooperation of individuals and among groups, so that they don't get in each other's way unnecessarily. Regulation. Help, cooperation. That is, where there isn't a moral issue involved it is not a moral matter whether you drive on the righthand~~side~~ side of the road or the left. But it is tremendously helpful to have a rule that people have to follow. And the third function into which govt. enters is that of directing activities. And that is a function in which the less the govt. does, the less it directs enterprises, and the more it can do for free enterprise, the