

of you has seen what provision it has for relation to each of these provisions.' Just what provision there is in it that ~~xxxx~~ relates to ch. govt.

And, as I say, if you should go into a Bible Pres. church, it would be very vital that you know these provisions, and ~~ifxyxxxxxxxxxxxx~~ you will find a good ~~xxxx~~ many who are very ~~g~~ ignorant of them, and you will do a real service by being aware ~~xxx~~ of them, and by being alert. If you work in a different type of system, your effectiveness there will be tremendously increased by the study of these in relation to it. It will open your eyes to the different provisions and the different needs. And then you can take ~~u~~ up the form of govt., ~~xxxx~~ as you should, with the particular group with which you work, ~~xxxx~~ and see just what it has in relation to these particular needs. And see how to be wide ~~xxx~~ awake. Because, a young fellow just starting, if you are going into a group, and you think you are going to run the group, you are very very foolish. ~~xxx~~ And that is a ~~g~~ fault of young fellows. To go into a group and think that they are immediately going to make it over and ~~a~~ change ~~xxx~~ the whole business and make it 100% better. And it is the type of enthusiasm that we admire, but it ~~xx~~ is a very common fault of young fellows starting out. They go into ~~a~~ any group and they are going to change it ~~xxxxxxxxxxxx~~ and just make everything wonderful. Well, it is too bad, but I will tell you something that is much much worse. ^And that is the fact that 90% of the young fellows that go into a group, and they are all enthused, and they are going to make everything just right, and change it all just as it ought to be immediately, after hitting their head against a stone wall, and ~~g~~ being knowcked on their back two or three times, and ~~fightingxxx~~ finding ~~a~~ that as young fellows beginning that they can't take everything over as they would like it to be, they then sttel down into a defeatist ~~xxxxxxxxxxxx~~ attitude. ^{and} ten years/ later, when they ~~xxxx~~ have the experience and the knowledge, and ~~xxx~~ when they are so established that they could have a ~~xxxxxxxx~~ tremendous influence, they just ignore these ~~β~~ things and let them go on....(end of record)

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Don't make yourself obnoxious with presenting your view, but listen and