observe, and see the mistakes others make, and see the right things tha they do, and learn from it, and prepare for the time when your influence will be effective. But even as you are doing so, it will be surprising if you have these requirements, these needs of ch. govt., **wext** well in mind. And if you have the provisions of any form of govt. in mind, **y** it opens your eyes to the whole thing. And then get some ideas of those in the particular group in which you find yourself. It will be amazing that, even as a neophite in the group, there will times come when you can just quietly point to a thing, or quietly make a suggestion, which peophe may very soon forget even that you made, but they will **memor** immediately do the right thing. And a little suggestion at the **f** right point, sometimes, can save **ker** hours and hours of discussion and controversy, and difficulty.

So that it is a matter which can be a very great help in your effectivenss. Whether you are under a mission board, whether you are in a church in this country, in any kind of an organization that you find yourself with, these same principles apply to them. Well, we won't have more time this morning to discuss this matter, the determination of who shall preach to a particular congregation, though we may, before the semester is over, have a little more discussion d it. If you have questions on it. Extration Because it is the most vital thing in ch. govt.

We began last week a brief discussion of number 2, to direct the activites of a particular congregation. And rhis, we noticed, was more in **t** the third aspect of govt., than in the first, though somewhat in the second also. That is, in **t** directing the activities **wf** the first enters in. When you find sin, when you find wickedness, when you find heresy in a particular congregation, it is necessary to have disciplinary measures and sometimes necessary to expel a man. But that is comparatively rare. More particularly, under this heading, we are thinking of the second type of govt., the general oversight of the activities of free individuals or free groups, in order tohelp them to cooperate together without getting in each others way. Like **tragg** traffic laws. Well, in connection with the congregion, you have this sort of **rpsbiemx** problem a

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