

good bit. If you have a wide awake and live congregation, you have groups which are thinking fo good ways of advancing the cause of Christ. And you dont' waht to put a wet blanket upon them. Y^u want to stimulate them, you ~~not~~ want to encourage them. ^{and} and even when you know that something is not very apt to succeed, ~~if~~ if there is nothing fundamentally wrong with it, it is often a good thing to let ~~the~~ people go ahead and learn by their own experience that this isn't the best way. Rather than put a wet blanket on them and discourage their initiative. Often they can learn ~~the~~ so that the next thing they take up they will be more effective in. But you have to oversee the planning as to the use of rooms, as to the times of meetings, you can't, f or instance, have a group in the congregation planning a big meeting at a certain time ~~that~~ that is going to interfere with your main services. You can't do that. If ~~there~~ there is no other time to do the thing they are doing, and it is a very vital thing, you may make some adjustments. Or you may occasionally have a special arrangement. But there are matters like this which are matters of cooperation. Which go under this second heading of govt.

Now, the third heading, enters far more here than in most of ~~the~~ our section that we are looking at. that is the one of ~~the~~ actual direction of work. A heading which applies more in a corporation than in a governmental body. * Unless it be something like the army. ^{The} heading of directing the activities of individuals. And here, as we noticed, the three main types of ch. govt. apply again, although they apply in a somewhat different way than they do in the first part. That is ~~the~~, concerning who is doing ~~the~~ the preaching. In directing the activities, ~~if~~ there are again the three main systems of govt. The two extremes, the prolatical. And here we don't ~~mean~~ whether the prelate is a man at a distance who sends orders, or ~~whether~~ whether he is a ~~pastor~~ pastor on the ~~ground~~ ground who gives all the orders. That is, ~~the~~ the prolatical system, in its pure~~d~~ forms, consists of an official at a distance who has the oversight over an area, and then you have a pstor on the ground who takes orders from the official at a distance. And his orders are effective over the congregation. To a very large extent, the