there, there were 50 or 100 people who had not liked his strong Christian preaching and who had withdrawn from the churchk but who had kept their membership **termax** there. But in the church, of the 1,000 active members of the church, I believe it was six who brought a suit to take the property/ away from the congregation. Because they said the congregation had withdrawn from the Presbyterian Church U.S.A. And these six brought the suit in the court, and they took the church away from the congregation. The congregation walked out, and for some time they worshipped in a tent. And that great big beautiful edifice which six people got, and maybe fifty or 100 who preferred **mx** modernistic teaching drifted back in, and the great beautiful building had a comparative handful of **pxspmxpmixxxmpspmx** people meeting in **ii** it for a **mx** long time, and these thousands of people went out and met, for a considerable amount of time, in a big tent. Until they built a fine tabernacle.

Now, it is easy to see that it is **there** desirable to have something to protect your property from the **proper** people turning modernistic, after you go. You give money, wanting to stand for certain doctrines. And a hundred years from now you are dead. And the people who gave the money are dead. And this property standing here, and somebody comes in and begins preaching **it** in it an entirely different doctrine, and you would like, if possible, of having some way of insuring **this** that that stands for **somethings** the doctrines that you believe in.

But this was not a case like that. These people had given the money themselves to it. The congregation was right there, who had given the money. ^That was their money they had put in, they had given sacrificially, to work to build that edifice, and the building was taken away from them. We have had that happen all over the country. That sort of thing has happened. Well now, it is a very vital question, here is a group of people, and they all give money to something. Well, what is their desire. What is their purpose. ^What is their interest. How are you going to hold this together to keep that for the cause for which it is erected. Well now, we have had so much property taken away from us in this way, that we have written into the form of govt. of the

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