

the activities of a particular congregation. They go out full of zeal and energy into a church, and they know just how everything should be done, and they try to get everybody to do it just the way that they know is the right way. And if you can learn to give ~~xxxx~~ people more initiative and to lead them along, instead of trying to force them do a thing, ~~xxx~~ and gradually win them to what you think is right, and ~~theyx~~ that you yourself consider fairly what they think is right, and you will see how often that you will find that in methods of doing things you can get real benefit from people whom in general have no attraction to you. If you can learn to work with people, and not think that when you go into a congregation, the minute ~~x~~ you find someone who differs with you on some minor point, try to get that straightened out right away. If it is a minor point, why bother about it at all? ~~x~~ But if you are doing them a benefit to straighten them out, maybe after even five ~~yy~~ years you can do it. But why be in a rush about it. And if you never ~~xxxxxxx~~ <sup>come to a unity</sup> on minor points of interpretation, if ~~these~~ they are standing on the big things of the Word of God, and interested in the truth, in the way of salvation, that God has given us, we should be working shoulder to shoulder and not fighting over ~~the~~ minor things.

Well, we could spend a semester on this number 2, but some of these major principles ~~xxxx~~ are very important, but that is all we have time for.

Number 3, ~~the~~ to protect property rights of the congregation. I believe that we just began to discuss that last time. And to protect the property rights of the congregation is a thing which when you are in a ~~position~~ position like St. ....(13) going about having meetings on the street corners and nothing ~~we~~ else, and meeting in the homes of friends that are open to you, you think, why bother with property, what difference does it make. But if your movement grows to any importance, it becomes a matter which needs careful and sound attention.

Right over ~~here~~ here in Collingswood, I have told you a little about the way that that great big beautiful building was taken away from them. Now, there was a woman in that church over there, who was very devoted to the teaching and