

and say, that is ~~th~~ not the thing that we want to continue to be affiliated with.

And so, it is a well thought out plan to try to get the advantages of the two ~~ext~~ extremes. The control by everybody, and the control by the individual is to be in ~~bet~~ between, and ~~we~~ try to get the advantages of both and avoid the disadvantages. But it only succeeds as far as men work ~~it~~.

(question) Well, then, you see the thing is, if you let a man stay ~~f~~ there for twenty years preaching heretical doctrines, and you don't do anything about it, he will take the church. There is nothing you can do about it. But, if the teaching has been sound there in the past, and there is a group ~~f~~ of people that recognize and want sound teaching, the minute he begins ~~definitely~~ definitely to diverge, these people have a duty to bring it to the attention of the ~~pres~~ presbytery. And then the presbytery has the duty to investigate. Now, not to move hastily, ~~fix~~ as in any church you are ~~a~~ going to have somebody who is disgruntled/ In every church it comes to ~~a~~ pass. In ~~every~~ every church there are some ~~people~~ people who get disgruntled. Sometimes ~~some~~ ^{on} very silly personal matters, and I have known some people who have gotten disgruntled on some silly personal matter, and immediately have set out to prove that the minister was heretical. And they will quote statements that he has made, and take things out of context and make a ~~pre~~ pretty good case, and they can convince other ~~pe~~ people. And instead of having the people ~~gi~~ fight back and forth over whether he is heretical or not, the idea is for a committee of trained men to come in and try without any publicity ~~a~~ or interference, or anything that will hurt the ~~re~~ reputation ~~fix~~ just ~~be~~ by being spread around. Make a reasonable investigation, and if they find that he is being falsely accused, they should then find where the trouble is and give ~~him~~ him and assurance which would help him instead of the others. If, on the other hand, they find that the charges are justified, then the presbytery should depose him from the ministry. Then, actually he is no longer a presbyterian minister, and no longer has the right to be pastor of a presbyterian church. Then, of course, that the people ^{like} say, no we don't want to be presbyterians, we ~~want~~ this man, this man may teach Mohammedanism rather than Christianity, but we like him and we want to