

work on the basis of the money that she had given. Everything was all ~~xxx~~ under way. And she had not the ~~least~~ least legal position to stand on, ~~to~~ ask for the money back. But, we got together, and there was one there who said, this woman has an idea, she is wrong, but ~~it~~ it is her idea. She has given the money, the money hasn't actually been spent yet, even though the plans had been worked out, she had given the money, she had gotten an idea. The idea is absolutely wrong, but she wants ~~her~~ her money back, so we will give it to her. And the money was given to her. And she took it, and she washed her hands of the Board. And about five years later the woman found out that the group that she had thrown her lot with was putting its stress just on minor little points constantly, and neglecting the great things of the Gospel that she was vitally interested in, and she began to ~~feel~~ feel more and more unhappy, and more and more convinced that she had made a mistake. Five years before she had been very angry. Well, then, the man who in the Board had said, give her her money back, he ~~was~~ went to see her. And he found her just longing for real Christian ~~fellowship~~ fellowship. And he talked to her, and she ~~came~~ came back, and she took an interest, and she began to give a hundred dollars now and then to the Board, and two years later she died, and she left .....(14) And I thought that it was an example ~~of~~ that in these matters we should be more persuasive, we should try to present the facts, but this idea of coming down with force and saying, ~~look~~ look here, this property belongs to us, ~~it~~ The individual congregation has the right to decide and the right to keep ~~its~~ its property, and on the other hand, the presbytery has a right and the duty to watch, not that the minister does agree in every little point of doctrine, but that in their basic emphasis, and in their interests they are forwarding the great cause of Christ, and they are in line with the teachings of the Bible Presbyterian Church.

(question) (end of record)

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(question) You see, that ~~is~~ is what happens when force comes in, in the favor of the minority, and that is what we are against. I mean that the presbyterial organization oversees the teaching and try to keep the teaching sound.