

You don't want a force coming in and trying to take the property away from the people who are ~~trying to~~ convinced they are right.

You see, there is a difference. It is very easy to get ~~the~~ that idea. Here you have a ~~an~~ system, here is the denomination., the denomination is true, there is nothing truer in the world ~~than~~ than the Presbyterian Church U.S.A. Here is this denomination that is true. Now, we will tie everything up to the denomination. Well, the denomination is made ~~is~~ up of individual men, and practically every great denomination ~~that was true a hundred years ago, today is shot through with modernism.~~ ~~modernism.~~ That would be the ideal system if you had perfect en. But if you had perfect men in the composition of the prolatical system it would be good. The thing is, we do not have perfect men, and therefore we have to try to have a system that will do the best they can avoiding the evils. That ~~is~~ is why we are taking the step that the local congregation ~~has~~ has a right to ~~say~~ say that the denomination is sound, but if a divergence begins there in the teaching, the denomination has a right to step in and examine it. And if you keep these divergences from ~~starting,~~ starting, then that will in turn keep the denomination from unsound doctrines. The difficulty in any church is when people act indifferently and ~~just~~ just are interested in their own situation, and don't ~~try~~ try to ~~make~~ make a system work. The opposite ~~is~~ extreme to that are the people <sup>you</sup> ~~who~~ get in every church who are going to try to make ~~a~~ everything controlled by a central organization, and that is wrong. ~~But~~ But you get ~~a~~ both extremes.

And the idea is to try to get a middle ground. But this is a matter to protect the property rights of the congregation, that you want to think about. If you are called to a church, you are called to an independent church somewhere, and you are called to a church in some kind of a group, some kind of an organization it is a little bit of a church, there is a chance of building something up. You don't have to go in there and say, look at here, I want this changed around so that it is just the way I think it should be. These are not matters of conscience, these are matters of trying to do that which will be effective. But it is your duty, as you go in, to ask the question, how is the property held.