on the grounds of his unsoundness, it might have been all right. But instead of that, the one trouble with the Pres. U.S.A. was that it got all clogged up with trying to run mission boards. And running organizations. And that is not the business of the church. The business of the church is to preach the Gospel, to gather people into the fold, to oversee the dispursement of the functions, but not to run organizations. That is a differ nt sort of a thing. And if they had stood on the side and watched to see if the men running the seminaries were sound men, and given them their blessing as long as they were sound, and withdraw their blessing the minute they weren't sound, they probably would have stayed sound a lot longer, if they hadn't tried to interfere in the details of organizational direction. And the Pres. Ch. U.S.A. had to spend two or three days a week in discussing the details in the running of the mission board. Something tjat never should have been in the church, but they were working in that, and naturally they had all these mission secretaries there trying to influence them all the time, and that was one of the big things that made it even easier for the modernists to get control.

(question) The church's business is the church. And the church approves or disapproves. It doesn't try to run things. That is the hsitorical Presbyterian setup. I am not sure there is any warrant in the Scripture, or in the presbyterian background, for a church trying to run an organization. But there is every warrant and every desire that the church watch to see that the members of them are all right. That is very very important.

Well, this matter of property rights is a complex one. And a question which the beginner doesn't think much of, and then when he gets thrown in the middle of it, he finds that it has its fix difficult problems. And that is why I advise thinking about it and learning something about it.

(question) There is one way to protect a Christian college or institution, and that is to see to it that no individual gets in there whose sympahties are with modernism. You cannot do it by making a big treaty and making everybody sign it. That may be a help, because people may show up. There

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