get lost and bothered with unimportant matters. It is just that way in a schurch. The great **x** reason for the desirability of help in selecting the pastor from people who are able to detect whether a man is sound in the first faith or not, is that the bulk of your people in any church, in the election of a minister, are going to be influenced by his voice, his speaking ability, more than anything else. It amounts to that. And, of course, xand xany xnew xmen xull xxme many a man will slight his views in order to appeal to the particular church. And it is hard for the people to mke a true decision.

Well, I dongt the way that we can say a great dea more on the particular problem, because there are other things we must z cover.

Number 4, to oversee expenditure of funds. And this is related to 3, and you get into some tough problesm here. To oversee expenditure of funds. Ι know of little churches that are struglling, struggling to get along, whilexpox people in them are giving very **iitit** anoneyx tox the x the to the church, and sending large sums of money to radio work, and other things. faced with that problem. I know of churches which are faithfuixinxinatxregardy Now, what is the right attix answer for this. There is a man out in Ohio that has written a book on Storehouse tithing, in which hexreentaxtex presents the claim that it is the duty of the Christian to give his tithe to his local church, and let the trained men, the si sele/cted men, his representatives, study the various plees to which the money might go. And decide the spending of the tithe. Now, John R. Rice has just distributed a book, very widely, in which he devotes several chapters in the book which he calls "Storehouse Tithing" in which he says it is absolutely unScriptural and wrong. And one thing he says aginst it is, he maxway says, if people give their money to the local church, instead of themselves deciding where it goes, it m means that the people who are in modernistic churches have their money distributed by people who don't believe the Gospel. / And, by of course, that is absolutely true. And so I wrote him and I sg said, I am going to read you book with much interest, but I said this particular article which you gave I was not so much impressed with, for if a person can't trust his money to a church, I don't k think he

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