Well, now, this was very definitely a mission project. We went in there and they simply announced there is going to a be a church service in the school muse, tonight. We went into the school house, and the local Sunday School missionary who covered an area as as big as the whole State of Penna., I believe, heightherexix conducted the service, and I preached. And they announced that I would hold services every Sunday after that. I had another px place severty miles away from there, and I had to hitch hike between the two places. So that the amount of attention that you could give to either place was not great. But I could see that the effect upon the people, of having the whole by business handled by an outside Board, whichpaid expenses, a was not a very healthy or salutory situation. They had the money, they could provide, Ixx

I heard Mr. Hitchck say a statement once that impressed me very much. said, ten people mf if they will tihe can support a minister. He said, twenty, if they will tither, can certainly support a minister and pay necessary x expenses for their church. He siad, thirty if they will tithe can support a missionary and pay necessary expenses to support a foreign mixix missionary. Now, he may be a little more expreme in the number, but yet it certainly s true that all of our churches can do far more than they are doing method of supporting the measter, of having the money paid by some wax outside body has very grax great disadvatages. S A somewhat similar matter is that which is used in the Free Church of Scotland today. Not exactly similar by any means, but somewhat similar. There, all the monies that are taken in the collection from the various churches go into a central fund. And then from the central fund the salaries of all the ministers are paid. And all the ministers in the church get the same salary. So, that if you have a church of 25 people or if you have a church of 2,000 you get exactly the same salary. The ministers always have recieved the same salary, and all the collections go into the central fund.

Now, I stayed at the home of amn who had a country church with three of four hundred people there, most of them walking from a large distance, many of them, wlaking to the church onxxxxxxxx Sundays. Very beautiful to hear them