

out to a place where it seemed to them to be useful. And then the central agency, at a later time, says, because this money went through this central agency, then this central agency ~~xxxx~~ has a power, a dictatorial power, at least the power to insist that this church cannot withdraw from its relationship to us.

(question) It is this carried to an extreme. Having the money of all the gifts of the denomination, under the direction of the leadership of the denomination, it seems to me has ~~very~~ ~~xxxxxx~~ very serious dangers connected with it. Extremely serious dangers. Now that is not what Sell had in ~~his~~ mind. But it would be a logical extension of the idea which he presents. (end of record)
Record ~~5x6~~ 56

In the book ~~of~~ that John R. Rice has recently published, ~~itx~~ on Christian Giving, ~~z~~ to which he says he has devoted several chapters to taking up what he calls the very unScriptural idea of storehouse tithing. I ~~want~~ read Sell's book through three years ago. He asked me if I would give him a little word about it, which he could use in his advertising, I read the book through and I gave him a word. The word is not what you call 100% commendation of it, but it is a pretty ~~f~~ general approval of his idea and of his attitude, because he has a lot which is very solidly grounded in his book. I worded my words carefully, and I think I would stand by what it said. Now, Rice ~~xxxxxxx~~ I haven't yet read, I ~~xxxx~~ intend to read it carefully one of these days. But in his letter ~~xxxxxxxx~~ accompanying the book, he states that this method of storehouse tithing was subject to very serious, was very very dangerous and wrong, because, he said, it means that Christian people will give their money to worldly or unChristian church officers to decide what should be done about it. Therefore, people who belong to modernist churches, or to churches in organizations under modernist control, this would mean that their money would be submitted to direction of men in whom they could put no confidence.

(question) We don't want to judge to how great an extent any man's thinking is affected by his personal interest, but we all of us can easily find that our ~~xxxxxxx~~ thinking is affected by our personal advantage. Everybody is to some