extent. Well, to how great an extent, only God can tell. I don't want to judge any tint individual in this regard. But whenerver you see an individual who stand s to profit by a certain view, I would say that you should examine his arguments wh with even greater care, perhaps, to see what whether he possibly has been affected in his thinking by his interest. Of course, it is a fact that men like Rice receive a tremendous amount of money from gifts of Atm individuals, who hear their messages and who like them. Mr. Sell told me that in Ohio there, I am not sure what group it was there, asked Mr. Rive to come and offered him a certain number of hundred dollars a week as a fixed stipend for coming and holding meetings for several weeks. And he refused to come, and he want x said he always came on a stric tly volutary basis. He didn't want anything t like that, which was definite as to what he would receive, it would be a love offering given by the people at the end. xxx Well, at the end they had a love offering. this man said, which was several thousands of dollars, many times what what it would have been w if they had made an arrangement, promising a certain definite Of course, in the case of tother men, not as effectivexxx a speaker, holding a meeting, they might do a good work in the meeting, and yet the love offering at the end might be a really insufficient what they should get, and it would be much fairer in such cases, for the church to obligate itslef. It depends printing and the man's attractivenes, and his personality, and what kind of a speaker he is.

But it undoubtedly would affect individuals like Rice, doing the type of work he is, very much.

(question) The man who has an unusual personality, or an unusual reputation, probably that wouldn't be the case, perhaps a small percentage of it who would receive much larger sums by the voluntary offerings than they would by the fixed stipend or arrangement.

Well, now I am interested at the moment more particularly in the argument Rice gave in the letter. I want to read carefaully the arguments he has in his book. But the argument in his interest letter is that this would be unfair to people who bi belong to modernist churchesb because it would menux mean that